

# THE BRIDGE NEW DEAL FOR COMMUNITIES

Meeting : **Partnership Board Meeting**  
Date : **Wednesday 8 March 2006**  
Place : **St Ann's Library Hall**



## AGENDA

### TIME ALLOCATION

- |                              |                    |
|------------------------------|--------------------|
| 1. Welcome and introductions |                    |
| 2. Apologies                 | <b>7.00 - 7.10</b> |
| 3. 2006/07 Delivery Plan     | <b>7.10 - 8.10</b> |